

**A RESOLUTION BY  
CITY UTILITIES COMMITTEE**

**A RESOLUTION CORRECTING RESOLUTION NUMBER 08-R-1276 TO STATE THE COMPLETE NAME OF THE CONTRACTOR AS PARSONS/EGM, PCMT FOR FC-7568-03, PROGRAM AND CONSTRUCTION MANAGEMENT SERVICES FOR THE QUALITY OF LIFE BOND PROGRAM AND TO RATIFY THE PREVIOUS RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 1 AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta ("City") did enter into an agreement with Parsons/US Infrastructure, JV for FC-7568-03, Program and Construction Management Services for the Quality of Life Bond Program; and

**WHEREAS**, the base term of the agreement is for five (5) years which expires April 18, 2009, with one (1), one (1) year renewal option at the sole discretion of the City; and

**WHEREAS**, Resolution 04-R-0139 Program and Construction Management Services for the Quality of Life Bond Program was adopted by the City Council on February 2, 2004 and approved by the Mayor on February 10, 2004 in the amount of Five Hundred Fifty Thousand Dollars and No Cents (\$550,000.00); and

**WHEREAS**, Resolution 05-R-1339 was adopted by the City Council on August 15, 2005 and approved by the Mayor on August 22, 2005 to provide compensation for the second term in the amount of One Million Eight Hundred Fifty Four Thousand Two Hundred Eighty Four Dollars and Sixty Six Cents (\$1,854,284.66)

**WHEREAS**, Resolution 06-R-2064 was adopted by the City Council on October 2, 2007 and approved as per City Charter on October 10, 2006 to provide compensation for the third term in the amount of One Million Eight Hundred Fifty One Thousand Dollars and Thirteen Cents (\$1,851,064.13); and

**WHEREAS**, Resolution 07-R-1374 was adopted by the City Council on July 16, 2007 and approved by the Mayor on July 19, 2007 to provide compensation for the fourth term in the amount of One Million Eight Hundred Ninety Four Thousand Seven Hundred One Dollars and Three Cents (\$1,894,701.03); and

**WHEREAS**, Resolution 08-R-1276 was adopted by the City Council on July 7, 2008 and approved by the Mayor on July 15, 2008 to provide compensation for the fifth term in the amount of One Million Three Hundred Fifty Seven Thousand One Hundred Sixty Six Dollars and Ninety One Cents (\$1,357,166.91); and

**WHEREAS**, the Atlanta City Council of the City of Atlanta, Georgia, adopted Resolution 08-R-1276, on July 7, 2008, and it was approved by the Mayor on July 15, 2008; and

**THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES** that Resolution 08-R-1276 is hereby corrected so that all references in said Resolution to “Parsons/US Infrastructure, PCMT” are replaced with “Parsons/EGM, PCMT”, the correct name of said contractor, and to ratify the previous resolution authorizing the Mayor to enter into Renewal Agreement No. 1.

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer be and is hereby directed to prepare said Agreement for execution by the Mayor.

**BE IT FINALLY RESOLVED**, that the Agreement will not become binding on the City and the City will incur no obligation or liability under them until it has been approved as to form by the City Attorney, duly executed by the Mayor or her designee, attested by the municipal clerk, and delivered to the Contractor, Parsons/EGM, PCMT.

**Part II: Legislative White Paper:** (This portion of the Legislative Request Form will be shared with City Council members and staff)

**A. To be completed by Legislative Counsel:**

**Committee of Purview:** City Utilities

**Caption:** A RESOLUTION CORRECTING RESOLUTION NUMBER 08-R-1276 TO STATE THE COMPLETE NAME OF THE CONTRACTOR AS PARSONS/EGM, PCMT FOR FC-7568-03, PROGRAM AND CONSTRUCTION MANAGEMENT SERVICES FOR THE QUALITY OF LIFE BOND PROGRAM AND TO RATIFY THE PREVIOUS RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 1; AND FOR OTHER PURPOSES.

**Council Meeting Date:** August 18, 2008

**Requesting Dept.:** Public Works

**B. To be completed by the department:**

**1. Please provide a summary of the purpose of this legislation (Justification Statement).**

The purpose of this legislation is to correct resolution 08-R-1276 that was passed under the old name of the contractor. The contractor has a new name.

**2. Please provide background information regarding this legislation.**

Parsons/ US Infrastructure, PCMT has changed their name to Parsons/EGM, PCMT

**3. If Applicable/Known:**

(a) **Contract Type (e.g. Professional Services, Construction Agreement, etc):**

(b) **Source Selection:**

(c) **Bids/Proposals Due:**

(d)      **Invitations Issued:**

(e)      **Number of Bids:**

(f)      **Proposals Received:**

(g)      **Bidders/Proponents:**

(h)      **Term of Contract:**

**4. Fund Account Center:**

**5. Source of Funds:**

**6. Fiscal Impact:**

**7. Method of Cost Recovery:**

**This Legislative Request Form Was Prepared By: Soraya Belgrave**



# CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

OFFICE OF CONTRACT COMPLIANCE  
55 TRINITY AVENUE SW, SUITE 1700  
ATLANTA, GEORGIA 30303  
OFFICE (404) 330-8010  
FAX (404) 658-7359

## MEMORANDUM

To: Adam L. Smith, Chief Procurement Officer  
Department of Procurement

From: Hubert Owens   
Mayor's Office of Contract Compliance

Date: April 28, 2003

Re: Recommendation for FC-7568-03, Program Management Services for Quality of Life Bond Program (RFP)

The Office of Contract Compliance has evaluated eight (8) proposals for minority and female business enterprise participation. All eight proponents are eligible under Section 2-1449)(a)(2)(C). However, only six (6) proponents have been found responsive by the Office of Contract Compliance. For your information, the responsive proponents have committed to utilizing AABEs, ABEs, and FBEs as indicated below:

Atlanta Community Enhancement Team		15 pts.
EDT, Inc.	AABE	32.5%
JAT Consulting	FBE	5%
Planners for Environmental Quality	ABE	4%
Smith Real Estate	FBE	5%
Conet Consulting, Inc.	ABE	3%
S & R Associates	FBE	3%
Participation Total		52.5%

Heery International		0 pts.
Precision Engineering	AABE	15%
Brindley Pieters & Associates	AABE	10%
Street Smarts	FBE	17%
ReStl	ABE	2%
Participation Total		42%
Non-Responsive		

Parsons Brinkerhoff Construction/ Integral Building Group a JV		15 pts.
Integral Building Group	AABE	37.4%
Street Smarts	FBE	8.5%
L. R. Richards	FBE	8.5%
<b>Participation Total</b>		<b>54.4</b>

Parsons Transportation Group/ US Infrastructure a JV		15 pts.
US Infrastructure	ABE	28%
Smith Real Estate	AABE	3%
The Milan Group	FBE	2%
Eagle Environmental	AABE	7%
Willmer Engineering	FBE	5%
D. Clark Harris	FBE	5%
Zecom	FBE	3%
Conet Consulting, Inc.	FBE	2%
<b>Participation Total</b>		<b>55%</b>

PBS & J/ TOC, Inc. a JV		15 pts.
TOC, Inc.	AABE	7%
Paragon Productions	AABE	10%
Smith Real Estate	FBE	7%
D. Clark Harris	FBE	7%
Willmer Engineering	FBE	3%
<b>Participation Total</b>		<b>34%</b>

DMJM + Harris/ Turner Associates a JV		15 pts.
Turner Associates	AABE	24%
Z.A.S. Mgt. Resources	ABE	10%
P.M. Holmes	FBE	5%
Khafra Engineering	AABE	6%
Smith Real Estate	FBE	4%
Construction Control	FBE	4%
Vann Consulting	FBE	4%
OLH International	AABE	3%
<b>Participation Total</b>		<b>60%</b>

Page 3  
Adam L. Smith  
April 29, 2003

Wilbur Smith & Associates/ B & E Jackson a JV		15 pts.
B & E Jackson	AABE	40%
Contract Compliance, Inc.	AABE	2%
Smith Real Estate	FBE	8%
First Class, Inc.	FBE	2%
Long Engineering	FBE	8%
Participation Total		60%

Williams Russell & Johnson/ H .J. Russell a JV		0 pts.
Soil & Environmental Testing	AABE	4%
Mosby Law Group, P.C.	AABE	3%
Smith Real Estate	FBE	6%
Desmear Systems	AABE	4%
Participation Total		41%
Non-Responsive		

If you have questions, please contact me at (404) 330-6010.

xc: File  
Rholanda Malveaux, DOP



CITY OF ATLANTA  
DEPT. OF PROCUREMENT

08 JUL 16 PM 2:52

SHIRLEY FRANKLIN  
MAYOR

CITY OF ATLANTA  
55 TRINITY AVE., SW, ATLANTA, GEORGIA 30303-0324  
SUITE 4700, CITY HALL - SOUTH  
(404) 330-6240  
FAX (404) 658-7552  
Email: publicworks@atlanta.gov

DEPARTMENT OF PUBLIC WORKS

Joe Basista  
Commissioner

MEMORANDUM FOR: REQUEST FOR CHANGE/AMENDMENT/MODIFICATION

TO: Adam L. Smith, Chief Procurement Officer  
Department of Procurement

FROM: Joe Basista, Commissioner  
Department of Public Works

SUB: REQUEST FOR CONTRACT CHANGE/AMENDMENT OR MODIFICATION TO  
THE FOLLOWING CONTRACTS:

Corrective Legislation, FC-7568-03, Program and Construction Management  
Services for the Quality of Life Bond Program  
*Contractor: Parsons/US Infrastructure, PCMT.*

DATE: July 16, 2008

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**A. DESCRIPTION OF PROPOSED CHANGE / MODIFICATION /AMENDMENT**

To correct legislation that passed out of Council on July 7, 2008.

**B. NEED FOR PROPOSED CHANGE / MODIFICATION / AMENDMENT**

This correction is required because Resolution 08-R-1276 that was passed July 7, 2008 reflected the Contractor's old business name; Parsons/ US Infrastructure, PCMT. The new name of the Company is Parsons/EGM, PCMT.

**C. ADJUSTMENT OF CONTRACT PRICE**  
NONE

**D. PERFORMANCE INFORMATION**

The Contractor has been performing satisfactorily during the period of performance that commenced since the execution of the contract.

If additional information is needed, please feel free to contact Soraya Belgrave at Ext. 6002.



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Request For Contract Change/Amendment Or Modification to  
The Following Contract: FC-7568-03, Program and Construction Management Services  
June 17, 2008

**D. PERFORMANCE INFORMATION**

The Contractor has been performing satisfactorily during the period of performance that commenced since the execution of the contract.

If additional information is needed, please feel free to contact Soraya Belgrave at Ext. 6002.

JJB/sb

cc: Dawn Riley, Department of Public Works  
Cathy Martin, Department of Procurement  
Soraya Belgrave, Department of Public Works / File

**LEGISLATIVE SUMMARY**  
**FC-7568-03, Program and Construction Management Services Corrective**  
**Legislation**

**TO: CITY UTILITIES COMMITTEE**

**CAPTION:**

**A RESOLUTION CORRECTING RESOLUTION NUMBER 08-R-1276 TO STATE THE COMPLETE NAME OF THE CONTRACTOR AS PARSONS/EGM, PCMT FOR FC-7568-03, PROGRAM AND CONSTRUCTION MANAGEMENT SERVICES FOR THE QUALITY OF LIFE BOND PROGRAM AND TO RATIFY THE PREVIOUS RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 1 AND FOR OTHER PURPOSES.**

<b>Committee Meeting Date</b>	July 29-30, 2008
<b>Council Meeting Date:</b>	August 18, 2008
<b>Legislation Title:</b>	FC-7568-03, Program and Construction Management Services Corrective Legislation
<b>Compensation Limits</b>	N/A
<b>Requesting Dept.:</b>	Public Works
<b>Contract Type:</b>	Services
<b>Advertisement:</b>	Atlanta Journal Constitution
<b>Bids/Proposals Due:</b>	April 2, 2003
<b>Invitations Mailed:</b>	264
<b>Bids/Proposals Received:</b>	Eight (8)
<b>Proponents:</b>	(1) Atlanta Community Enhancement (2) Heery International (3) Parsons Brinkerhoff Construction/Integral Building Group, JV (4) Parsons /US Infrastructure, JV (5) PBS & J/TOC, Inc., JV (6) DMJM + Harris/Turner Associates, JV (7) Wilbur Smith & Associates/B&E Jackson JV (8) William Russell Johnson/J.J. Russell, JV
<b>Contractor:</b>	Parsons /US Infrastructure, JV
<b>Estimated Value:</b>	\$0.00
<b>Scope Summary:</b>	This project provides public improvements in four (4) broad categories of sidewalks, public plazas and greenspaces, streets and bridges, viaducts and traffic

calming devices. The City of Atlanta's Department of Planning and Community Development and Department of Public Works compiled a list of projects by district, and reviewed all the proposed with each respective member of the Atlanta City Council before recommending their inclusion in the bond referendum. A total of over 1,000 public improvements projects of small and large magnitude are included in the overall program.

**Background:**

Original Agreement	\$550,000.00
Amendment No. 1	\$1,854,284.66
Amendment No. 2	\$1,851,064.13
Amendment No. 3	\$1,894,701.03
Amendment No. 4	\$1,357,166.91

**Evaluation Team:**

Representatives from the Department of Public Works and the Office of Contract Compliance

**Term of Contract:**

The Agreement has a term of five (5) years, with one (1), one (1) year renewal option at the sole discretion of the City.

**Fund Account Centers:**

N/A

**Prepared By:**

Sean Holloway, Contracting Officer

**Contact Number:**

(404) 330-6608

**A RESOLUTION  
BY CITY UTILITIES COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 1 AND TO ESTABLISH THE COMPENSATION LIMITS FOR PARSONS/US INFRASTRUCTURE, JV, FOR FC-7568-03, PROGRAM AND CONSTRUCTION MANGEMENT SERVICES FOR THE QUALITY OF LIFE BOND PROGRAM, DURING THE FIFTH TERM OF THE CONTRACT ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE MILLION THREE HUNDRED FIFTY SEVEN THOUSAND ONE HUNDRED SIXTY SIX DOLLARS AND NINETY ONE CENTS (\$1,357,166.91); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT AND ACCOUNT NUMBERS 3138 (2008 QUALITY OF LIFE BOND FUND) 130308 (DPW TRANSPORTATION DESIGN) 5410001 (CONSULTING/PROF SERVICES-CAPITAL PROJECTS) AND PTAE0 FUNDING SOURCE 13110082/104/313821776/5410001/COA; 13110082/101/313821776/5410001/COA; 13110063/104/313821776/5410001/COA; 13110064/103/313821776/5410001/COA; 13110064/101/313821776/5410001/COA; 13110065/103/313821776/5410001/COA**

**WHEREAS**, the City of Atlanta ("City") did enter into agreement with Parsons/US Infrastructure, JV for FC-7568-03, Program and Construction Management Services for the Quality of Life Bond Program; and

**WHEREAS**, the base term of the agreement is for five (5) years which expires April 18, 2009, with one (1), one (1) year renewal option at the sole discretion of the City; and

**WHEREAS**, Resolution 04-R-0139 Program and Construction Management Services for the Quality of Life Bond Program was adopted by the City Council on February 2, 2004 and approved by the Mayor on February 10, 2004 in the amount of Five Hundred Fifty Thousand Dollars and No Cents (\$550,000.00); and

**WHEREAS**, Resolution 05-R-1339 was adopted by the City Council on August 15, 2005 and approved by the Mayor on August 22, 2005 to provide compensation for the second term in the amount of One Million Eight Hundred Fifty Four Thousand Two Hundred Eighty Four Dollars and Sixty Six Cents (\$1,854,284.66); and

**WHEREAS**, Resolution 06-R-2064 was adopted by the City Council on October 2, 2006 and approved as per City Charter on October 10, 2006 to provide compensation for the third term in the amount of One Million Eight Hundred Fifty One Thousand Sixty Four Dollars and Thirteen Cents (\$1,851,064.13); and

**WHEREAS**, Resolution 07-R-1374 was adopted by the City Council on July 16, 2007 and approved by the Mayor on July 19, 2007 to provide compensation for the fourth term in the amount of One Million Eight Hundred Ninety Four Thousand Seven Hundred One Dollars and Three Cents (\$1,894,701.03); and

**WHEREAS**, Parsons/US Infrastructure, JV has performed the contracted services satisfactorily for the Department of Public Works; and

**WHEREAS**, the agreement provides that compensation limits for the second and subsequent years be established annually by the Department of Public Works, subject to the approval of the City Council; and

**WHEREAS**, the Department of Public Works desires to establish the compensation limits for the fifth term of the contract in an amount not to exceed One Million Three Hundred Fifty Seven Thousand One Hundred Sixty Six Dollars and Ninety One Cents (\$1,357,166.91); and

**WHEREAS**, the Commissioner of the Department of Public Works and the Chief Procurement Officer recommend this funding be provided for the fifth term of the contract to provide Program and Construction Management Services for the Quality of Life Bond Program; and

**WHEREAS**, the Department of Public Works desires to exercise the one year renewal option to extend the contract term beyond the twelve months of the fifth compensation term.

**THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES**, that the Mayor is authorized to enter into Renewal Agreement No. 1 with Parsons/US Infrastructure, JV for FC-7568-03, Program and Construction Management Services for the Quality of Life Bond Program, and that the compensation limits for the fifth term of the contract be established in an amount not to exceed One Million Three Hundred Fifty Seven Thousand One Hundred Sixty Six Dollars and Ninety One Cents (\$1,357,166.91).

**BE IT FURTHER RESOLVED**, that the renewal year of the contract expires April 18, 2010.

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer is directed to prepare an appropriate agreement for execution by the Mayor.

**BE IT FURTHER RESOLVED**, that the agreement shall not become binding upon the City and that the City shall incur no obligation or liability hereunder, until the same has been executed by the Mayor, attested to by the Municipal Clerk, and delivered to Parsons/US Infrastructure, JV.

**BE IT FINALLY RESOLVED**, that all contracted work will be charged to and from: Fund Department and Account Numbers 3138 (2008 Quality of Life Fund) 130308 (DPW Transportation Design) 5410001 (Consulting/Professional Services—Capital Projects) And PTAEO Funding Source 13110082/104/313821776/5410001/COA;  
13110082/101/313821776/5410001/COA; 13110063/104/313821776/5410001/COA;  
13110064/103/313821776/5410001/COA; 13110064/101/313821776/5410001/COA;  
13110065/103/313821776/5410001/COA

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Dept.'s Legislative Liaison: Soraya Belgrave

Contact Number: (404) 330-6002

Originating Department: Public Works

Committee(s) of Purview: City Utilities Committee

Chief of Staff Deadline: July 16, 2008

Anticipated Committee Meeting Date(s): July 29, 2008

Anticipated Full Council Date: August 18, 2008

Legislative Counsel's Signature: Saul Schultz

Commissioner Signature: [Signature]

Chief Procurement Officer Signature: [Signature]

CAPTION

A RESOLUTION CORRECTING RESOLUTION NUMBER 08-R-1276 TO STATE THE COMPLETE NAME OF THE CONTRACTOR AS PARSONS/EGM, PCMT FOR FC-7568-03, PROGRAM AND CONSTRUCTION MANAGEMENT SERVICES FOR THE QUALITY OF LIFE BOND PROGRAM AND TO RATIFY THE PREVIOUS RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 1; AND FOR OTHER PURPOSES.

Mayor's Staff Only

Received by CPO: \_\_\_\_\_ (date) Received by LC from CPO: \_\_\_\_\_ (date)

Received by Mayor's Office: 7.21.08 (date) Reviewed by: [Signature] (date)

Submitted to Council: \_\_\_\_\_